NORTH WALES CAR CLUB LTD



Membership Secretary Claire Farrant c/o 11 Maes Canol Llandudno Junction, LL31 9UX Tel: 0788 788 6782 Email: minime.ct@hotmail.co.uk



MEMBERSHIP APPLICATION FORM

NEW RENEWAL (Please tick appropriate box)

FULL NAME(S) **Date of Birth** (if under 21) APPLICANT e-mail address SPOUSE/PARTNER e-mail address CHILD 1 CHILD 2

Continue overleaf if necessary ... Membership includes spouse/partner and all children living at same address.

| Address | Tel Nos. | |
|------------------------------------|------------|--|
| | Home | |
| | Work | |
| | Mobile | |
| Post Code | Occupation | |
| How did you find out about the clu | uh 2 | |

w did you find out about the club ?

| Please give your answers to the following: | | | | |
|---|---|--|--|--|
| Other motor club(s) of which I am a member? | | | | |
| Current interests in Motor Sport? | | | | |
| Make and model of car(s) owned/driven? | | | | |
| Would you be willing to marshal on events? | YES / NO | | | |
| Are you a registered MSA marshal? | YES / NO | | | |
| Would you be willing to help organising events? | YES / NO | | | |
| Would you be willing to stand for committee and administer the club? | YES / NO | | | |
| Would you be interested in our social events? | YES / NO | | | |
| Do you have a FACEBOOK account? | YES / NO | | | |
| Do you use TWITTER? Our account is www.twitter.com/nwalescarclub | YES / NO | | | |
| Any suggestions for events we should be running – social and/or competitive? | Suggestions overleaf, please! | | | |
| Our magazine <i>Torque</i> is issued monthly by e-mail, about the 20 th of the month, and is sent to the e-mail address that | | | | |
| you have provided. If you do not want to receive by e-mail tick this box | and a printed copy will be posted to you. | | | |

| Signature of applicant | | | | | | |
|------------------------|----------|--|--|--|--|--|
| Proposer | Seconder | | | | | |

(for new applications only)

| Please return form with payment of £15 (cheques payable to North Wales Car Club Ltd) to the Membership Secretary. | | | | | | | |
|--|---------|----------|-------------|-----------|--|--|--|
| Membership runs to 31 st October annually (new applicants after 1 st August gain membership to 31 st October of the following year) | | | | | | | |
| Received | Payment | Approved | Card Issued | Memb. No. | | | |
| | | | | | | | |